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CITY OF SAN JOSE and BLACK ALLIANCE FOR JUST  
IMMIGRATION

*[Additional Counsel Listed Below]*

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

**STATE OF CALIFORNIA, BY AND  
THROUGH ATTORNEY  
GENERAL XAVIER BECERRA,**

**PLAINTIFF,**

**v.**

**WILBUR L. ROSS, JR., IN HIS**

Case No. 3:18-cv-01865

**CERTIFICATE OF SERVICE**

1 OFFICIAL CAPACITY AS SECRETARY  
2 OF THE U.S. DEPARTMENT OF  
3 COMMERCE; U.S. DEPARTMENT  
4 OF COMMERCE; RON JARMIN,  
5 IN HIS OFFICIAL CAPACITY AS ACTING  
6 DIRECTOR OF THE U.S. CENSUS  
7 BUREAU; U.S. CENSUS BUREAU;  
8 DOES 1-100,

9 DEFENDANTS.

10 CITY OF SAN JOSE, a municipal  
11 corporation; and BLACK ALLIANCE  
12 FOR JUST IMMIGRATION, a  
13 California Non-Profit Corporation,

14 Plaintiffs,

15 vs.

16 WILBUR L. ROSS, JR., in his official  
17 capacity as Secretary of the U.S.  
18 Department of Commerce; U.S.  
19 DEPARTMENT OF COMMERCE;  
20 RON JARMIN, in his official capacity  
21 as Acting Director of the U.S. Census  
22 Bureau; U.S. CENSUS BUREAU,

23 Defendants.

Case No. 5:18-cv-02279

**CERTIFICATE OF SERVICE**

Pursuant to Civil L.R. 5-5, I hereby certify that on April 17, 2018, I authorized the electronic filing of the foregoing in Case No. 3:18-cv-01865, Docket No. 11 thru 11-4:

1. ADMINISTRATIVE MOTION TO CONSIDER WHETHER COSTS SHOULD BE RELATED PURSUANT TO CIVIL L.R. 3-12(B);
2. [PROPOSED] ORDER GRANTING ADMINISTRATIVE MOTION TO CONSIDER WHETHER COSTS SHOULD BE RELATED PURSUANT TO CIVIL L.R. 3-12(B);
3. DECLARATION OF JOHN F. LIBBY IN SUPPORT OF ADMINISTRATIVE MOTION TO CONSIDER WHETHER COSTS SHOULD BE RELATED PURSUANT TO CIVIL L.R. 3-12(B), AND EXHIBITS 1 AND 2

using the CM/ECF system which will send notification of such filing to the e-mail addresses denoted on the Electronic Mail Notice List maintained by this Court. I hereby certify that on April 23, 2018, I caused to be mailed by certified mail, these documents via the United States Postal Service to the following:

Hon. Jeffrey Sessions Attorney General of the United States U.S. Department of Justice 950 Pennsylvania Avenue NW Washington, DC 20530	Mr. Peter B. Davidson U.S. Department of Commerce Office of the General Counsel 1401 Constitution Avenue NW Washington, DC 20230
Hon. Wilbur L. Ross Secretary of the U.S. Department of Commerce 1401 Constitution Avenue NW Washington, DC 20230	Mr. Ron Jarmin Acting Director, U.S. Census Bureau 4600 Silver Hill Road Suitland, MD 20746

1 I hereby certify that I caused these documents to be personally served to the  
2 following:

3 Alex G. Tse, Esq.  
4 U.S. Attorney for the Northern District of California  
5 Federal Courthouse  
6 450 Golden Gate Avenue  
7 San Francisco, CA 94102

8 I certify under penalty of perjury under the laws of the United States of  
9 America that the foregoing is true and correct. Executed on April 23, 2018, in San  
10 Francisco, California.

11 /s/ Ana Guardado  
12 Ana Guardado  
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*Additional Counsel for Plaintiffs*

CITY OF SAN JOSE and BLACK ALLIANCE FOR JUST IMMIGRATION

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320261828.1

<b>JOHN F. LIBBY</b> <b>MANATT, PHELPS &amp; PHILLIPS, LLP</b> <b>11355 WEST OLYMPIC BLVD. LOS ANGELES, CA 90064</b> <b>Attorney For: PLAINTIFFS</b> TELEPHONE NO.: (310) 312-4000 FAX NO. (Optional): (310) 312-4224 E-MAIL ADDRESS (Optional):		SBN: 128207		FOR COURT USE ONLY          CASE NUMBER: <b>3:18-CV-01865</b>
<b>UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF CALIFORNIA</b> STREET ADDRESS: 450 GOLDEN GATE AVENUE MAILING ADDRESS: CITY AND ZIP CODE: SAN FRANCISCO, CA 94102 BRANCH NAME:				
PLAINTIFF (name each): <b>STATE OF CALIFORNIA, BY AND THROUGH ATTORNEY GENERAL XAVIER BECERRA</b> DEFENDANT (name each): <b>WILBUR L. ROSS, JR., ETC., ET AL.</b>				
<b>PROOF OF DELIVERY</b>	HEARING DATE:	TIME:	DEPT.:	Ref No. or File No.: <b>PO933-060</b>

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION, AND I SERVED COPIES OF THE:

See attachment page for document list.

NAME OF PARTY: **ALEX G. TSE, ESQ.**

DELIVERED TO: **IVAN NICLENZO - RECEPTIONIST**

DATE & TIME OF DELIVERY: **04/23/2018**  
**03:45 pm**

ADDRESS, CITY, AND STATE: **U.S. ATTORNEY FOR THE NORTHERN DISTRICT OF CALIFORNIA**  
**450 GOLDEN GATE AVENUE**  
**SAN FRANCISCO, CA 94102**

**MANNER OF SERVICE:**

**Delivery to a Business:** Service was made by delivery to the business office; or by leaving the document(s) with his clerk over the age of 18 therein; or with a person having charge thereof; or if there was no such person in the office, by leaving them between the hours of nine in the morning and five in the afternoon, in a conspicuous place in the office. [CCP 1011]

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 County: **SAN FRANCISCO**  
 Registration No.: **12-234648**  
**Nationwide Legal, LLC (12-234648)**  
**859 Harrison St., STE A**  
**San Francisco, CA 94107**  
**(415) 351-0400**  
 Ref: **PO933-060**

I declare under penalty of perjury under the laws of The State of California that the foregoing information contained in the return of service and statement of service fees is true and correct and that this declaration was executed on **May 8, 2018**.

Signature: \_\_\_\_\_

**JUAN MACIAS**

**PROOF OF HAND DELIVERY**

**Order#: 3434448NE/DROPSERVE**

**Nationwide Legal, LLC (12-234648)**  
859 Harrison St., STE A  
San Francisco, CA 94107  
Phone: (415) 351-0400 Fax: (415) 351-0407

Continued from Proof of Service

**CASE #:** 3:18-CV-01865

**DATE:** May 8, 2018

**CASE NAME:** STATE OF CALIFORNIA, BY AND THROUGH ATTORNEY GENERAL XAVIER  
BECERRA VS. WILBUR L. ROSS, JR., ETC., ET AL.

**ADMINISTRATIVE MOTION TO CONSIDER WHETHER CASES SHOULD BE RELATED PURSUANT TO  
N.D. CAL. CIVIL L.R. 3-12(B); [PROPOSED] ORDER GRANTING ADMINISTRATIVE MOTION TO  
CONSIDER WHETHER CASES SHOULD BE RELATED PURSUANT TO N.D.; DECLARATION OF JOHN  
F. LIBBY IN SUPPORT OF ADMINISTRATIVE MOTION TO CONSIDER WHETHER CASES SHOULD BE  
RELATED PURSUANT TO N.D. CAL. CIVIL; EXHIBITS 1 AND 2 TO THE DECLARATION OF JOHN F.  
LIBBY**